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STUDY OF TECHNOLOGICAL IMPACT ON TRIBAL PEOPLE

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Abstract

Technology may be described because the functional utility of records withinside the design, production, and usage of products and services, and withinside the corporation of human activities. It is using clinical know-how for sensible functions or applications, whether or not in enterprise or in our regular lives. Modern era is the stepped forward manufactured from the utility of science. The present day paper talk approximately the effect of present day era on tribes in chandrapur district. In agricultural sectors sum brief of affects is there via way of means of adopting present day approach of era in agricultural field. So, it may be concluded that present day era has performed a huge position to extrade tribal society however upon the economic system it's miles pretty insignificant.

Keywords: Technology, tribes, economic system, tribal society

Introduction

Technology may be described because the functional utility of records withinside the design, production, and usage of products and services, and withinside the corporation of human activities. It is using clinical know-how for sensible functions or applications, whether or not in enterprise or in our regular lives. Modern era is the stepped forward manufactured from the utility of science. The people commenced to apply era with the conversion of herbal assets into easy tools. Discovery of wheels in early civilisation turned into the most effective invention of era of mankind. With the passage of time, era has come to be very essential to people for survival and improvement of know-how. Indigenous humans internationally were tormented by the creation of technology from overseas cultures for masses of years. Some have now no longer dramatically modified their approaches of life, whilst others have absolutely modified self-identities, complete societies and worldviews.



Modern technology, mainly telecommunication and laptop technology, permit indigenous agencies to take part within the large societies and economics around them. The tribal humans of Dooars had been in the beginning a floating settler migrating from region to region for land and employment. At early duration they (Lepcha, Garo, Mech, Rabha) had been migrated from north and north-jap states and settled within the wooded area and hill regions of Dooars and Terai area and Santal, Oraon, Malpahari, Mahali, Munda, from jap, important states and Chhotonagpur area and settled in Dooars and plenty of different locations of West Bengal. The tribal groups in Dooars are especially engaged in tea lawn as labour and small quantity of them are engaged in agriculture and small commercial activities. Gradually, they commenced to accustom themselves with the brand new ecological condition. But they continue to be remoted from different caste community. This isolation makes them underdeveloped and backward. After independence, the state of affairs has been modified because of modernisation which incorporates industrialisation and urbanisation and implementation of a few tribal welfare schemes taken via way of means of the important and nation governments. To lead them to superior and incorporated with different humans and to introduce themselves with present day international many improvement programmes were taken. The welfare schemes stimulated them to simply accept new and present day era and modified their mind-set of thinking.

Limitations

When outlining destiny studies and reporting limitations, authors most customarily argued for both the extension in their current observe to broader or exceptional populations and locations, or for similarly trying out and affirmation of the findings thru opportunity information series and evaluation methods (e.g., following up on an exploratory qualitative observe with a extra dependent qualitative observe or a quantitative survey instrument). Limitations had been most customarily referred to to be methodological constraints, regulations of pattern length or pattern suitability, and a loss of transferability or generalizability of the consequences to different packages or populations.

Delimitations

- This study does not cover the data nationally.
- The above analysis covers the study of tribes in Chandrapur and Gadchiroli district.

LEVELS OF TRIBAL DEVELOPMENT

Sr. No.	District	Tribal Literacy Rate	Tribal Female Literacy Rate	%Of Tribal Population (Urban)	%Of Tribal Worker Non Agri. Sector	%Of Tribal Main Worker	Sex Ratio	Composite Index
1.	Chandrapur	47.30	33.82	13.21	13.01	4.85	966.89	6.22
2.	Gadchiroli	30.00	17.79	03.31	64.83	4.21	992.43	6.50

Social Impact of Modern Technology

Social Impact of Modern Technology A tribal society is a primitive society dwelling in early length of human history. There has now no longer been any extrade of tribes of their belief, existence fashion and faith which save you them from blending with any outsider or knowledgeable network whom they significantly dislike. They have their very own social capabilities and fairs wherein they sing and dance in function frame actions withinside the identical get dressed with the aid of using women, the adult males gambling on musical device like drums, steel gongs, flutes etc. A tribe is an endogamous group, as awesome from a extended family who's exogamous. All tribe participants are associated with the aid of using blood, have their very own political organisation which has a main who physical activities authority over all of the participants, even recommending marriage of younger boys with women whom they have got determined appropriate for marriage. Each tribe is guided with the aid of using their very own faith that is primarily based totally on totemism, magic and fetishism i.e. believing in god being embedded in a unique tree or a unusual extraordinary animal. Modern era and current method of verbal exchange era modified the social customs, non secular behaviours, demographic shape of the societies of the tribal human beings

Impact on Religion and Customs

Tribes have been animism in faith which may be very a whole lot become independent from all of the different conventional religions of the world. Most of the tribes in Dooars trust that they may be Hindus. The tribes of Mal subdivision now are progressively being transformed to Christianity with the aid of using the have an effect on of welfare sports of the missionaries. From the sphere look at it's miles clean that 66% are believers of Hinduism, 31% are Christianity, and 3% are animists. With extrade of faith, the related traits of non secular behaviours of tribal human beings have additionally been modified. The performances of dances, songs are

motivated with the aid of using the current rhythmic gadgets changing a lot of their age vintage hand-crafted gadgets. The conventional tribal musical gadgets are easy and bring rhythmic sounds.

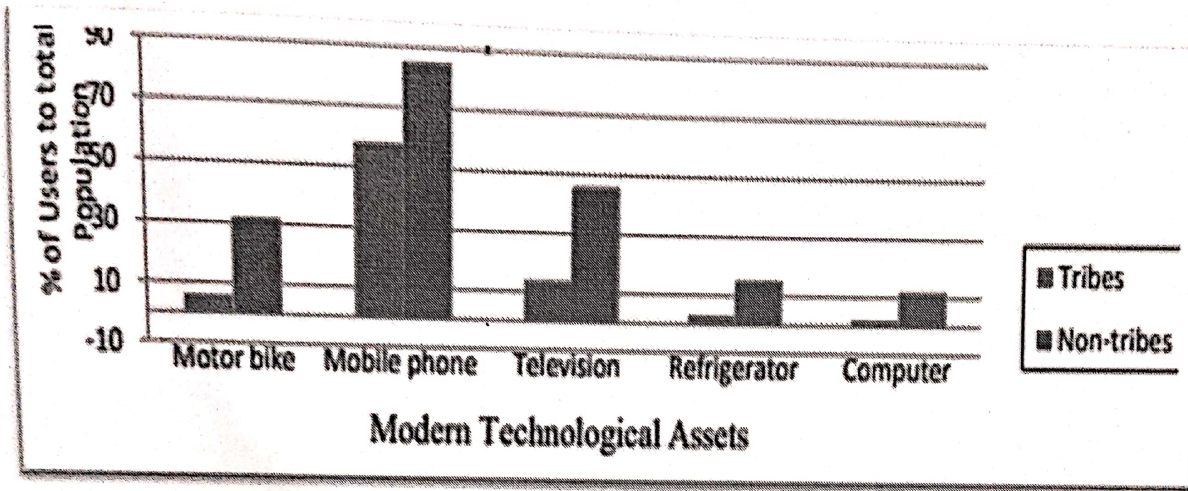
Impact on Occupations

The tribals have indigenous occupations. Most of the varieties of occupations have been subsistence in nature. The tribes of Dooars have been used to exercise numerous occupations earlier than the creation of current era or globalization. The major occupations of the primitive human beings have been moving cultivation, animal husbandry, basketry, fishing, looking and gathering, and weaving. Later on in-migration from Chhotonagpur area of the tribal human beings passed off on this area. A big phase of the human beings of this area have become tea lawn labourers in unique bureaucracy i.e. plucking tea leaves, harvesting, planting tea sapling, processing, using vehicles and others. Besides tea lawn sports, the Mahali human beings depend upon basketry, series of wooded area produce, agriculture, wearing of palanquins; the Lohars are historically iron people and blacksmiths; the Mundas have been used to looking withinside the forests. Modern era and modernisation has motivated the career of tribal human beings. They have given up a lot of their conventional occupations being motivated with the aid of using the current era. Shifting cultivation of this area has been abolished today; fishing, weaving and looking are no longer occupations in any respect for tribal human beings. The specialized sports of basketry career of the Mahali human beings and blacksmith sports of the Lohars are actually withinside the verge of abolition. The occupations of the tribals have been primarily based totally on customs and traditions. There have been precise customs stressing participatory capabilities and precise roles to be performed with the aid of using every family member and network. They took care to maintain the ecological balances with the character to preserve their livelihood.

Impact of Modern Technology on Tribal Livelihood

Tribal human beings of Dooars also are being habituated with the current method of verbal exchange era now-a-days. The area look at suggests that 58% families have at the least unmarried set of cellular phones. With growing literacy, newspaper are without difficulty long past via with the aid of using the younger human beings; there are few motor motorcycles with the aid of using which transportation end up easier, so, many human beings can have the funds for the character of livelihood that offers with the aid of using the alternative human beings. Many vintage human beings are there who have been restricted inside their habitat and running location however now the younger human beings visits many locations out of doors their habitats.

Uses of Modern Technology by the Tribal & Non-tribal People



Conclusion

Major occupational and techno-cultural adjustments have taken area in each forthe tribal and non-tribal humans society. Tribal arts, crafts, customs and values were modified via way of means of -10 10 30 50 70 ninety Motor motorcycle Mobile telecellsmartphone Television Refrigerator Computer % of Users to general Population Figure 6.1 Uses of Modern Technology via way of means of the Tribal & Non-tribal People of Mal Subdivision Tribes Non-tribes Modern Technological Assets 164 contemporary-day era rapidly. The ethnic cultures of tribes are therefore dying. The tribal agencies draw their livelihood in most cases from agriculture and tea plantation. Over the years, they have got remained labour or employee and feature now no longer executed lots to impact occupational diversification. Modification because of contemporary-day era has occurred, however it's miles very constrained for the tribes. The forget of the challenge of improvement of the human assets via way of means of now no longer obtaining trendy training has saved them as labour and has averted their access into the white-collar jobs. In their occupation, there may be very constrained extrade incorporating contemporary-day way of era. In agricultural sectors sum quick of affects is there via way of means of adopting contemporary-day way of era in agricultural field. So, it may be concluded that contemporary-day era has performed a large position to extrade tribal society however upon the economic system it's miles pretty insignificant.

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